



4 Pgs.

Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
for a
Candidate's Campaign Committee

03 JUL 15 P3:40

This document must be clear, legible and typed or printed in blue or black ink.

ELECTORAL BOARD
FAIRFAX COUNTYSection 24.2-914 of the Code of VirginiaDefinitions, statutory references and filing instructions contained in the *Campaign Finance Disclosure Act Summary Guide*☐ Check here if this report is an Amended filing.

Friends of Dan Storck

NAME OF CANDIDATE CAMPAIGN COMMITTEE

8512 Stable Arme

MAILING ADDRESS (INCLUDE NUMBER AND STREET):

Alexandria VA 22308

CITY, STATE AND ZIP CODE

November 4, 2003

DATE OF ELECTION

School Board | Mt. Vernon

OFFICE SOUGHT

DISTRICT (if applicable)

703-780-8300 DStorck@verizon.net

E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report)

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last *Schedule H* is:

\$ _____

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

TYPE OF REPORT [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2003 March Primaries and/or May General elections should follow this schedule.	Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.	Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule.
<input type="checkbox"/> PRIMARY PARTICIPANTS ONLY FEBRUARY 24, 2003	<input type="checkbox"/> APRIL 15, 2003	<input type="checkbox"/> JULY 15, 2003
<input type="checkbox"/> APRIL 28, 2003	<input type="checkbox"/> JUNE 2, 2003	<input type="checkbox"/> JANUARY 15, 2004
<input type="checkbox"/> JUNE 13, 2003	<input checked="" type="checkbox"/> JULY 15, 2003	SPECIAL ELECTION
<input type="checkbox"/> JULY 15, 2003	<input type="checkbox"/> SEPTEMBER 15, 2003	Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May or November General Election should follow this schedule.
<input type="checkbox"/> JANUARY 15, 2004	<input type="checkbox"/> OCTOBER 15, 2003	<input type="checkbox"/> 8 - DAY PRE-ELECTION
	<input type="checkbox"/> OCTOBER 27, 2003	<input type="checkbox"/> 30-DAY POST ELECTION
	<input type="checkbox"/> DECEMBER 4, 2003	
	<input type="checkbox"/> JANUARY 15, 2004	

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period May 29 through June 30, 2003, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

7/15/03

DATE

SIGNATURE OF CANDIDATE OR TREASURER

SCHEDULE E: LOANS

REPORTING PERIOD: May 29 THROUGH June 30, 2003
 PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Friends of Dan Storck

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Daniel G. Storck	8512 Stable Dr Alexandria, VA 22308	June 9, 2003	\$ 370	\$ 370
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]			\$ 370	

PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

PENALTY: A FINE NOT EXCEEDING \$5000 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD

[ENTER ON LAST PAGE OF SCHEDULE E,
PART II AND ON LINE 14 OF SCHEDULE
G]

\$ _____

**SCHEDULE G
STATEMENT OF FUNDS**

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Friends of Dan Storck
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM May 29 THROUGH June 30, 2003

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# _____	\$ _____
2. Schedule B [In-Kind Over \$100]	# _____	\$ _____
3. Un-itemized cash contributions [\$100 or less]	# _____	\$ _____
4. Un-itemized in-kind contributions [\$100 or less]	# _____	\$ _____
5. TOTAL [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H]	# <u>0</u>	\$ <u>0</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [In-Kind Over \$100]	\$ _____
8. Un-itemized in-kind contributions [\$100 or less]	\$ _____
9. Schedule D [Expenditures]	\$ _____
10. TOTAL [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H]	\$ <u>0</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>370</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>370</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>370</u>

SCHEDULE H
SUMMARY OF RECEIPTS AND DISBURSEMENTS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Friends of Dan Stork
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM May 29 THROUGH June 30, 2003

16. ***Beginning balance** [Ending balance of last report] \$ 0
REMINDER: If this is your first report for an election cycle, the beginning balance should be zero (0).

17. Receipts for reporting period:

- a. Contributions received this period [Line 5 of Schedule G] \$ _____
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ _____
- c. Loans received this period [Line 12 of Schedule G] \$ 370
- d. **Subtotal:** Contributions and Receipts received this period [Sum of Lines 17a, 17b and 17c above] \$ 370
- e. **Total expendable funds** [Sum of Lines 16 and 17d] \$ 370

18. Disbursements for reporting period:

- a. Expenditures made this period [Line 10 of Schedule G] \$ 0
- b. Loans repaid this period [Line 14 of Schedule G] \$ _____
- c. Surplus funds transferred to a succeeding election
[enter here and in Termination Statement on Final Report cover sheet] \$ _____
- d. Other surplus funds paid out [from Schedule I] \$ _____
- e. **Total Payments Made** [Sum of Lines 18a, 18b, 18c and 18d above] \$ 0

19. **Ending balance** [Subtract Line 18e from Line 17e] \$ 370

COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE

20. Contributions and Receipts [Add Line 17d above to Total Contributions and Receipts from last report] \$ 370
21. Expenditures and Disbursements [Add Line 18e above to Total Payments Made from last report] \$ 0
22. Debts remaining unpaid [from Schedule F of this report] \$ 0

23. Committee's Depository(ies) Burke + Herbert Bank Account Number: 418579

Account Number: _____

Account Number: _____

* A candidate's first report for any election campaign must show a beginning balance of **ZERO**. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.